

ANGMERING-ON-SEA LAWN TENNIS CLUB COACHING PROGRAMME

TENNIS CAMPS

All of our tennis camps are run by fully licensed/registered LTA coaches. During the camps there will be the opportunity to work on the physical, technical and tactical sides of the game with some match play included.

The days are as follows

Tuesday 23rd July 13.00-16.00 - £15 for members, £18 for non-members
Wednesday 24th July 13.00-16.00 - £15 for members, £18 for non-members
Thursday 25th July 13.00-16.00 - £15 for members, £18 for non-members

Tuesday 6th August 13.00-16.00 - £15 for members, £18 for non-members
Wednesday 7th August 13.00-16.00 - £15 for members, £18 for non-members
Thursday 8th August 13.00-16.00 - £15 for members, £18 for non-members

Tuesday 27th August 13.00-16.00 - £15 for members, £18 for non-members
Wednesday 28th August 13.00-16.00 - £15 for members, £18 for non-members
Thursday 29th August 13.00-16.00 - £15 for members, £18 for non-members

New discounts – If you do 3 or more days over the 3 weeks the daily rate becomes £12 for members & £15 for non – Members.
If you have 2 or more children please take £5 per extra child off the total cost.

Mini Tennis Red, Orange, Green & Yellow Ball (Ages 5 -14)

Angmering-On-Sea Lawn Tennis Club Coaching Programme Booking Form

Players Name _____ D.O.B ___/___/___

Telephone Number _____ Mobile/Work _____

(Please delete as appropriate*) * Member/Non Member

Allergy/Medical Details _____

Please circle which days you will be attending Tue 23rd, Wed 24th, Thu 25th, Tue 6th, Wed 7th, Thu 8th,
Tue 27th, Wed 28th, Thu 29th,

Cheque Enclosed for £ _____

All cheques payable to Angmering-on-Sea LTC

Parent/Guardian Declaration. By signing and returning this form I Agree to _____ (Child's Name) taking part in the general activities of the camp. To my knowledge he/she has no special care needs, dietary requirements, allergies or medical details other than those declared on this form, that could affect his/her safety during the camp. I understand that in the event of an injury, illness or medical need, all reasonable steps will be taken to contact me and to deal with the situation appropriately. I also give permission for _____ (Child's Name) to be involved in any publicity, including photographs and TV footage organised by the Tennis Club. Signed _____

Please return completed booking form and cheque to Andrew Cook, Angmering-On-Sea Lawn Tennis Club, Homelands Avenue, East Preston, West Sussex, BN16 1PS or place it in the pigeon hole in the clubhouse.

For more information please contact Andrew Cook on 07940419655 or andrew.cooktennis@btinternet.com

